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*Linda C. Anderson*  
*Executive Secretary*

## Judiciary Committee



**House of Representatives**  
**P.O. Box 11867**  
**Telephone: (803) 734-3120**  
**Columbia, S.C. 29211**

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*J. Seth Whipper*  
*Thomas R. "Tom" Young, Jr.*

*Emma Dean*  
*Assistant Chief Counsel*

### ELECTION LAWS SUBCOMMITTEE

The following is a list of bills which may be discussed at the Election Laws Subcommittee meeting on **Thursday, April 28, 2011 at noon. OR upon adjournment of the House, whichever is later**, in **Room 516** of the Blatt Building.

### Redistricting Criteria

There will be no discussion of legislation at this meeting. The subject matter will be limited to the agenda above.